IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

March 16, 2007

Chad Cori Huval, Stephen Randall Holmes-Farley, John S. Petersen

and Pradeep K. Dhal

pplication No.:

10/025,184

Group:

1617

Filed:

December 19, 2001

Examiner: Williams, Leonard M.

Confirmation No:

8481

For:

A PHARMACEUTICAL COMPOSITION FOR TREATING

HYPERCHOLESTEROLEMIA (As Amended)

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent

and Trademark Office on:

03-19-2007 Date

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

03/22/2007 CNEGA1

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1020.00 OP

The claims fee has been calculated as shown below:

| | | | | | | _ | | SMALL | ENTITY | | | OTHEI SMALL | |
|---|---|-------|-----|----------------------------------|------------------|-----|-------|-------|---------------|-------------|-------|----------------|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | PRI | GHEST NO. EVIOUSLY AID FOR | PRESENT EXTRA | | R | АТЕ | ADDIT. FEE | OR | I | RATE | DDIT. FEE |
| TOTAL | 8 | MINUS | * | 20 | 0 | | Х | \$ 25 | \$ | | х | 50 | \$ 0 |
| INDEP | 2 | MINUS | ** | 3 | 0 | | Х | \$100 | \$ | | Х | \$200 | \$ 0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | : | + | \$180 | \$ | | + | \$360 | \$. 0 | |
| <u> </u> | <u>,</u> | | * | not fewer the | | י נ | ТОТ | ΓAL = | \$ 0 | | TC |)TAL = | \$ 0 |

The Application Size Fee has been calculated as shown below: (Effective for cases filed on or after December 8, 2004)

| Actual Sheets | | No. of Additional | SMALL ENTITY | | | OTHER THAN SMALL ENTITY | | | Payment |
|-------------------------------------|--------------------------------------|--|--------------|-------------------------|--|-------------------------|-------------------------|--|----------------------|
| (Including current amendment) | Sheets Paid For (At least 100) | Units Required (Increments of 50 sheets) | Rate | Total Amount Owed | | Rate | Total Amount Owed | | Sufficient for up to |
| | | | X \$125 | \$ [] | | X \$250 | \$[] | | [] Sheets |

Petition for Extension of Time

| \boxtimes | Applicants hereby petition to extend the time to respond to the Office Action dated September 19, 2006 for three months from December 19, 2006 to March 19, 2007. The appropriate fee is set forth below. |
|-------------|---|
| | [For action-specific language in an extension of time, select the appropriate option from the Firm Templates] |

| Please ch | arge Deposit Account No. 08-0380 |) for the following fees: | | | |
|-------------|---|--|----------------|-----------------|--|
| | Petition for [] month Extension | ı of Time | \$ | | |
| | Claims Fee | \$ | | | |
| | Application Size Fee | \$ | | | |
| | Other Fees: | | | | |
| | | | \$ | | |
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| | | TOTAL: | \$ | | |
| A check i | s enclosed in payment of the follo | wing fees: | | | |
| \boxtimes | Petition for three month Extension | of Time | \$ | 1020 | |
| | Claims Fee | \$ | | | |
| | Application Size Fee | | \$ | | |
| \boxtimes | Other Fees: | | | | |
| | Terminal Disclaimer fee | | \$ | 130 | |
| | | | \$ | * | |
| | | TOTAL: | \$ | 1150 | |
| | Please charge any deficiency or crethis matter to Deposit Account No accounting purposes. | redit any overpayment in the fees that many overpayment in the fees that many of this letter is enclosed. A copy of this letter is enclosed. | ay be sed f | e due in for | |
| | 1 | Respectfully submitted, | | | |
| • | 1 | HAMILTON, BROOK, SMITH & REY | NOI | LDS, P.C. | |
| | | By A Abellera Susan M. Abelleira Registration No.: 42,252 Telephone (978) 341-0036 Facsimile (978) 341-0136 | N. | · | |

Concord, Massachusetts 01742-9133 Dated: MANCA (9, 2017